

CHAIRMAN, CO. PLANNING COMM

COUNTY ATTORNEY

5028 5029

SURVEYOR'S CERTIFICATE do hereby certify that I am a Registered Land Surveyor I, JAMES R. BAIRD , as prescribed under and that I hold Certificate No. the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **JEREMY RANCH PLAT 5** Description: Beginning at a point which is South 89040'38" West 1389.01 feet along the section line and North 772.31 feet from the Southeast corner of Section 1, Township 1 South, Range 3 East, Salt Lake Base & Meredian, Summit County, Utah. Thence North 30°24' West 234.95 feet to the P.C. of a 143.85 foot radius curve to the left and running along said curve 150.18 feet to the P.C. of said curve (chord on said curve bears North 60⁰18'30" West 143.44 feet, thence South 89⁰47' West 285.00 feet to the P.C. of a 607.29 foot radius curve to the right and running along said curve 164.82 feet to a point on said curve (chord on said curve bears North 82026'30" West 164.31 feet) (said point on curve also being the Northeast corner of lot 4047 of Jeremy Ranch Plat 4) thence North 9016'44" East 60.37 feet along said Plat 4 boundary and continuing along said Plat 4 Boundary for the next 18 courses: thence North 16000' East 120.01 feet, thence North 53013' West 91.56 feet, thence North 65°25' West 223.23 feet, thence North 30°48'02" West 78.39 feet, thence North 77000' West 119.49 feet, thence North 5025'39" West 63.08 feet, thence North 30°37' West 227.69 feet, thence North 7°46' West 779.58 feet, thence North 35⁰42' West 85.09 feet, thence North 50⁰03' West 105.18 feet, thence North 61°50'31" West 63.24 feet, thence North 59016'45" West 66.80 feet, thence North 60051' West 137.36 feet, thence North 50⁰43'30" West 148.12 feet, thence North 74⁰09' West 240.56 feet, thence North 23052' West 276.92 feet, thence North 29645'32" West 60.34 feet, thence North 23027' West 160.88 feet, to the Northeast corner of Lot 4021 of Jeremy Ranch Plat 4, thence leaving said plat 4 boundary, thence North 61°54' East 342.86 feet, thence North 82°06' East 540.54 feet, thence South 44009' East 195.57 feet, thence North 72002' East 336.01 feet, thence South 74°49' East 161.02 feet, thence South 52°38' East 601.19 feet, thence South 8033' East 685.74 feet, thence South 3042' East 477.88 feet, thence South 14025' East 472.30 feet, thence South 57⁰42' West 150.04 feet on a radial line to a point on a 449.60 foot radius curve concave to the Northeast and running along said curve 229.00 feet to the P.C. of said curve (chord on said curve bears South 46053'30" East 226.53 feet) thence South 61029' East 253.00 feet to the P.C. of a 182.50 foot radius curve to the right and running along said curve 95.82 feet to a point on said curve (chord on said curve bears South 46°26'30" East 94.73 feet) thence North 58°36' East 150.00 feet, thence South 16009' East 174.92 feet, thence South 14021' West 174.92 feet, thence South 44036' West 301.52 feet, thence North 30024' West 183.49, thence South 59036' West 129.03 feet, to the point of beginning Containing 75.36 Acres. Signed James R. Rouse 23 March 198 Basis for Bearing: South line of section 1 T. IS, R3E SLB & M Now all men by these presents that _____, the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as SEREMIT FAT 5 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. ______have hereunto set our hands this ______day of December ACKNOWLEDGEMENT STATE OF UTAH County of Salk A.D. 1985, personally appeared before me, the undersigned Notary Public, in and for said County of Salh Lake, in said State of Utah the signer() of the above Owner's Dedication, ____ in number who duly _signed it freely and voluntarily and for acknowledged to me that ______ the uses and purposes therein mentioned. My Commission expires May 5, 1986 Lavent wheres CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH County of SALTLAKE me, the undersigned Notary Public, in and for said State and County W.L. OWEMS, who after being duly sworn, acknowledged to me that HENS THE PRESIDENT OF VIRGINIA BEACH FEDERAL SAVINGS-LOAN ASSOC. for and in behalf of said corporation for the purposes herein mentioned and that said corporation executed the same.

JEREMY RANCH PLAT 5

(NAME OF SUBDIVISION)

FEE \$ 103.50

SALT LAKE BASE & MERIDIAN

RECORDED # 229949 STATE OF UTAH, COUNTY OF Summit

RECORDED AND FILED AT THE REQUEST OF DATE 1-25-085 TIME 3:01

COUNTY RECORDER

82 - 158 TEPEMY RANCH PLATE

