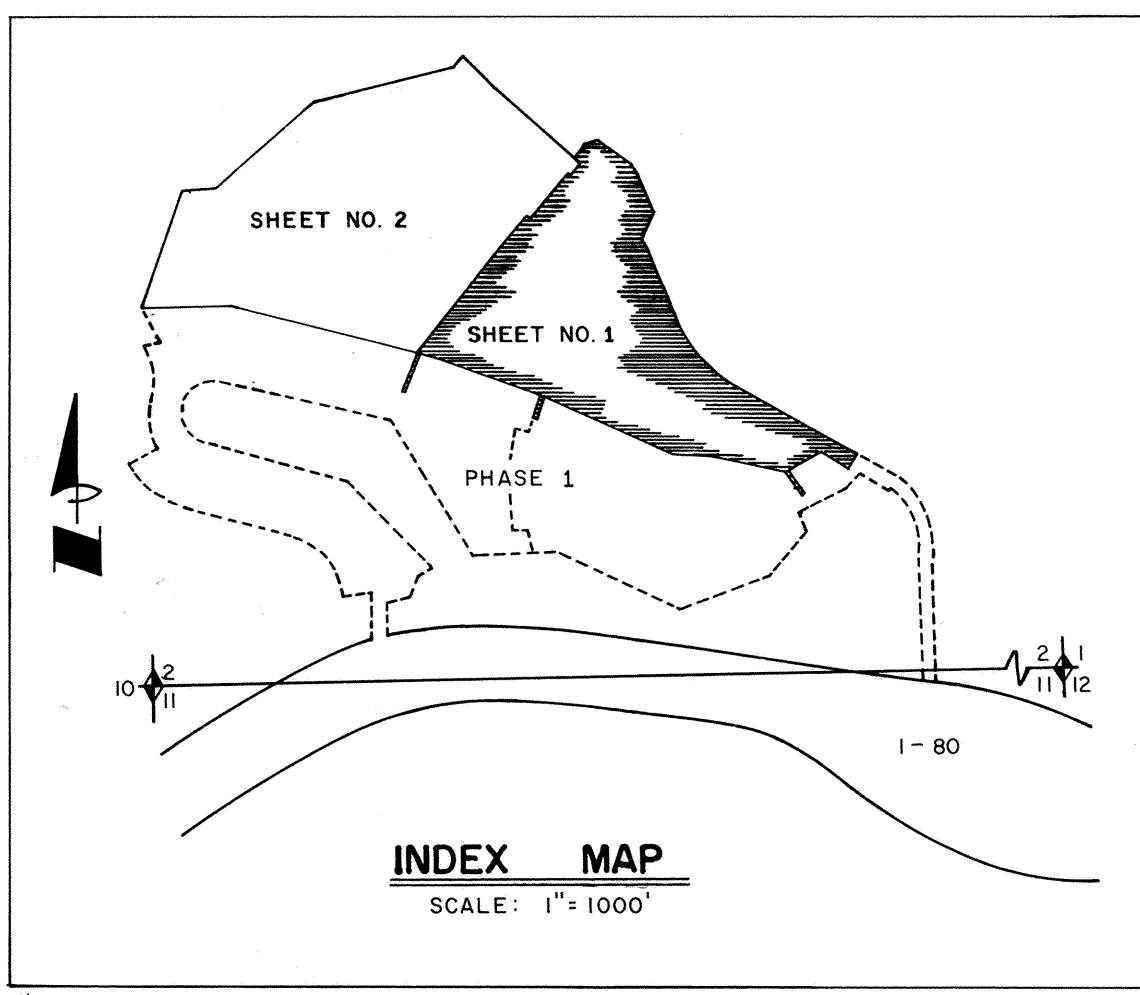


CURVE NO.	RADIUS	ARC	DELTA	CHORD	CHORD BRG.
0	956.10'	184.42'	N1°03'06"	184.13'	N54°58'27"W
1	827.50'	49.59'	03°26'00"	49.58'	N58°08'00"W
2	"	115.22'	07°58'41"	115.13'	N52°25'39"W
3	"	115.62'	08°00'19"	115.52'	N44°26'09"W
4	"	115.30'	07°59'00"	115.21'	N36°26'30"W
5	"	109.04'	07°33'00"	108.96'	N28°40'30"W
6	"	16.37'	01°08'00"	16.37'	N24°20'00"W
7	"	521.14'	36°05'00"	512.57'	N41°48'30"W
8	349.33'	116.68'	19°08'14"	116.14'	S75°48'07"W
9	"	93.97'	15°24'47"	93.69'	N86°55'23"W
10	"	96.41'	15°48'49"	96.11'	N71°18'36"W
11	"	91.47'	15°00'11"	91.21'	N55°54'06"W
12	"	122.50'	20°05'29"	121.87'	N58°26'44"W
13	"	276.04'	45°16'31"	268.91'	S88°52'16"W
14	1261.18'	210.27'	09°33'09"	210.02'	S28°32'34"E
15	"	122.86'	05°34'54"	122.81'	S36°06'36"E
16	"	110.86'	05°02'11"	110.82'	S41°25'08"E
17	"	98.24'	04°27'46"	98.21'	S46°10'07"E
18	"	542.22'	24°38'00"	538.06'	S36°05'00"E
19	1331.18'	183.85'	07°54'47"	183.70'	S30°40'37"E
20	"	137.50'	05°55'06"	137.44'	S37°35'33"E
21	"	127.36'	05°28'54"	127.31'	S43°17'33"E
22	"	54.99'	02°22'00"	54.98'	S47°13'00"E
23	"	572.32'	24°38'00"	567.92'	S36°05'00"E



SURVEYOR'S CERTIFICATE

I, _____ do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. _____ as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS

SEE SHEET 2

R=1331.18'
ARC=68.62'
Δ=02°57'13"
L.C.=S 25°14'37" E 68.62'

R=757.50'
ARC=477.05'
Δ=36°05'
L.C.=S 41°48'30" E 469.21'

R=250.00'
ARC=10.00'
Δ=2°17'33"
L.C.=N 66°22'46" W 10.00'

KEY
● MONUMENT
(R) RADIAL BEARING

BASIS FOR BEARING _____
DATE _____

OWNER'S DEDICATION

Know all men by these presents that I, the ONE undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as _____
THE JEREMY RANCH PLAT II
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof I have hereunto set my hand: this 13 TH day of AUGUST A.D. 19 79.
Merrill H. Bagley
Deseret Title Holding Corp.
By L. Leo Feagth
Secretary

ACKNOWLEDGEMENT

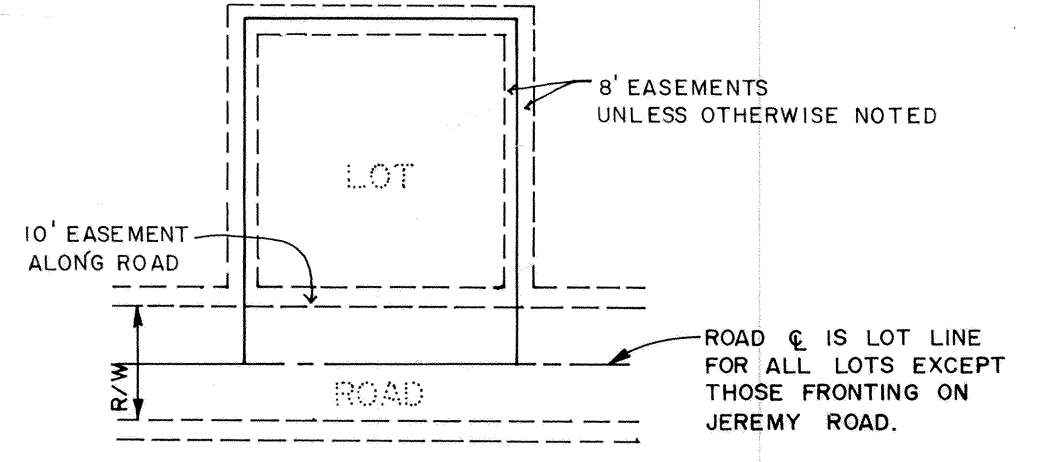
STATE OF UTAH } S.S.
County of Salt Lake }
On the 13th day of August A.D. 19 79, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah the signer () of the above Owner's Dedication, one in number who duly acknowledged to me that Merrill H. Bagley signed it freely and voluntarily and for the uses and purposes therein mentioned.
My Commission expires June 16, 1983 Lynn E. Burchett
Notary Public
Residing in Salt Lake County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On this the 30th day of October A.D. 19 79, personally appeared before me, the undersigned Notary Public, in and for said State and County of Salt Lake, who after being duly sworn, acknowledged to me that he is the Secretary of Deseret Title Holding Corporation a Utah corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes herein mentioned and that said corporation executed the same.
My Commission expires April 29 '81 Howard B. Smith
Notary Public
Residing in SALT LAKE County

THE JEREMY RANCH PLAT NO. 2
(NAME OF SUBDIVISION)

A PART OF SECTIONS 2 AND 3, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN

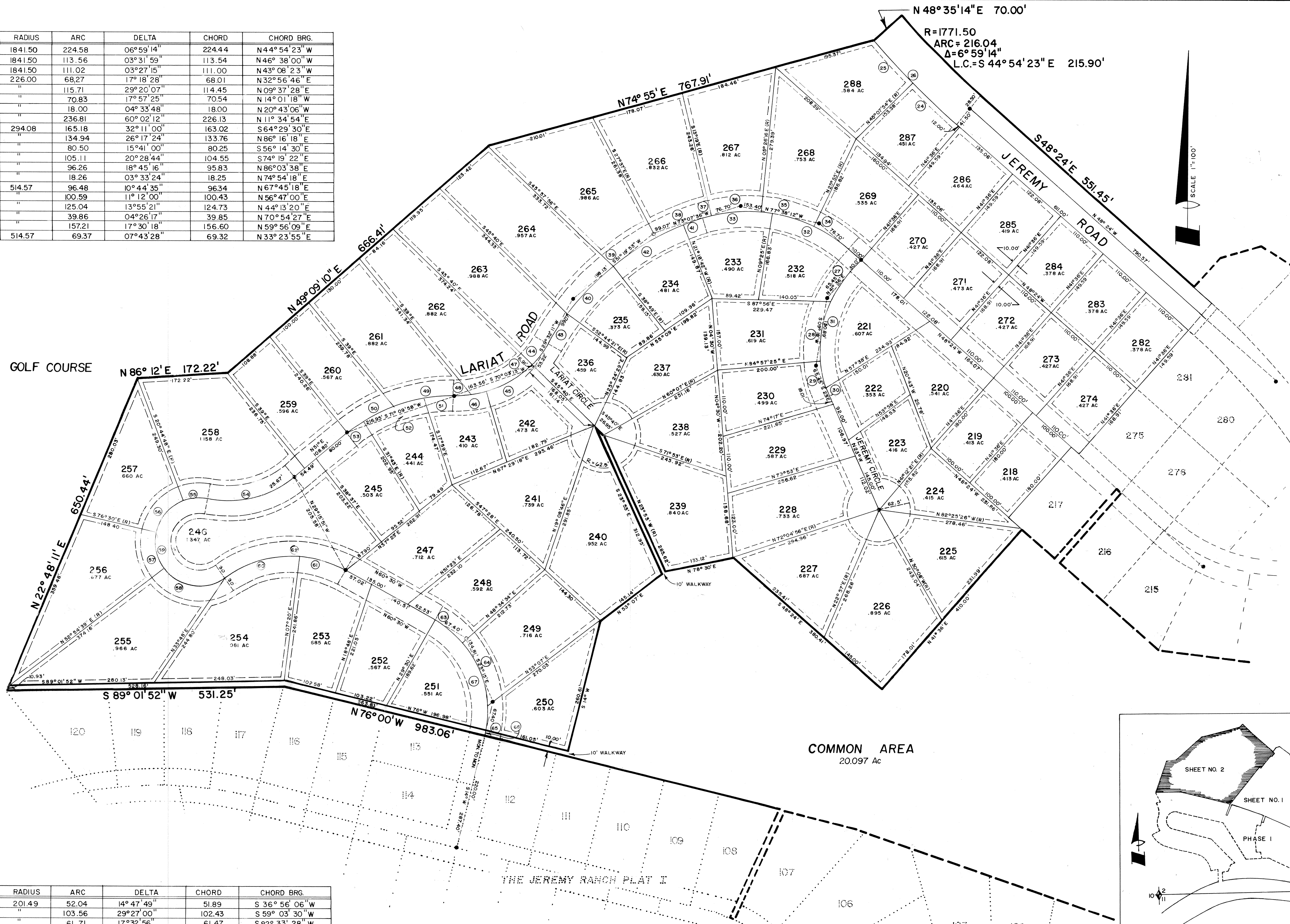


TYPICAL LOT & ROADWAY
DRAINAGE AND UTILITIES EASEMENT LOCATIONS AS SHOWN UNLESS OTHERWISE STATED.

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>30</u> DAY OF <u>October</u> A.D. 19 <u>79</u></p> <p>BY THE COUNTY PLANNING COMMISSION.</p> <p><u>L. Leo Feagth</u> CHAIRMAN, CO. PLANNING COMM.</p>	<p>COUNTY ENGINEER CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>08/30/79</u> <u>Allen J. Johnson</u> DATE COUNTY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>30</u>th DAY OF <u>October</u> A.D. 19 <u>79</u></p> <p><u>Robert W. Adkins</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>30</u>th DAY OF <u>October</u> A.D. 19 <u>79</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>William D. Price</u> <u>Small & Young</u> ATTEST: CO. CLERK CHAIRMAN, BOARD OF COM.</p>	<p>RECORDED # <u>160885 (160885)</u></p> <p>STATE OF UTAH, COUNTY OF <u>SUMMIT</u> RECORDED AND FILED AT THE REQUEST OF <u>BACLEY ENTERPRISES</u></p> <p>DATE <u>11-1-79</u> TIME <u>11:30</u> BOOK _____ PAGE _____ FEE \$ <u>66.00</u> <u>Wanda J. ...</u> COUNTY RECORDER</p> <p>E.A. # 1959 THE JEREMY RANCH PLAT 2</p>
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SHEET
1 OF
2

CURVE ID.	RADIUS	ARC	DELTA	CHORD	CHORD BRG.
24	1841.50	224.58	06°59'14"	224.44	N 44° 54' 23" W
25	1841.50	113.56	03°31'59"	113.54	N 46° 38' 00" W
26	1841.50	111.02	03°27'15"	111.00	N 43° 08' 23" W
27	226.00	68.27	17° 18' 28"	68.01	N 32° 56' 46" E
28	"	115.71	29° 20' 07"	114.45	N 09° 37' 28" E
29	"	70.83	17° 57' 25"	70.54	N 14° 01' 18" W
30	"	18.00	04° 33' 48"	18.00	N 20° 43' 06" W
31	"	236.81	60° 02' 12"	226.13	N 11° 34' 54" E
32	294.08	165.18	32° 11' 00"	163.02	S 64° 29' 30" E
33	"	134.94	26° 17' 24"	133.76	N 86° 16' 18" E
34	"	80.50	15° 41' 00"	80.25	S 56° 14' 30" E
35	"	105.11	20° 28' 44"	104.55	S 74° 19' 22" E
36	"	96.26	18° 45' 16"	95.83	N 86° 03' 38" E
37	"	18.26	03° 33' 24"	18.25	N 74° 54' 18" E
38	514.57	96.48	10° 44' 35"	96.34	N 67° 45' 18" E
39	"	100.59	11° 12' 00"	100.43	N 56° 47' 00" E
40	"	125.04	13° 55' 21"	124.73	N 44° 13' 20" E
41	"	39.86	04° 26' 17"	39.85	N 70° 54' 27" E
42	"	157.21	17° 30' 18"	156.60	N 59° 56' 09" E
43	514.57	69.37	07° 43' 28"	69.32	N 33° 23' 55" E



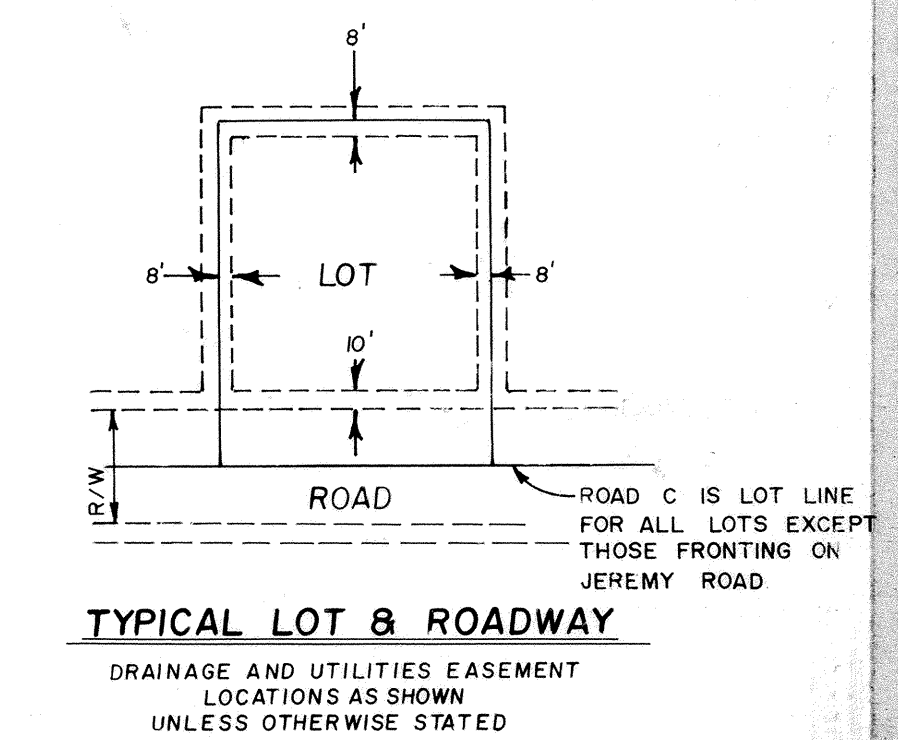
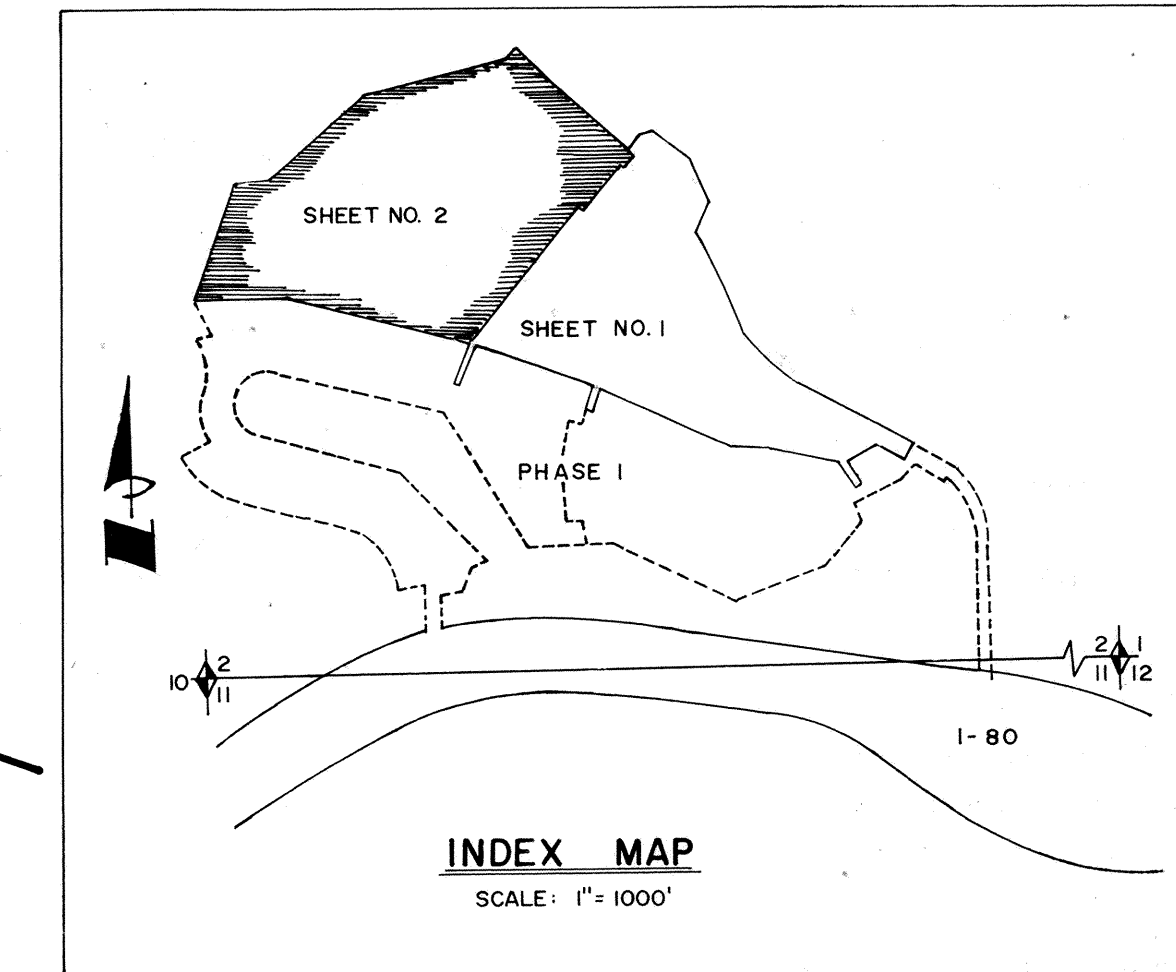
GOLF COURSE

COMMON AREA
20.097 Ac

THE JEREMY RANCH PLAT I

CURVE ID.	RADIUS	ARC	DELTA	CHORD	CHORD BRG.
44	201.49	52.04	14° 47' 49"	51.89	S 36° 56' 06" W
45	"	103.56	29° 27' 00"	102.43	S 59° 03' 30" W
46	"	61.71	17° 32' 56"	61.47	S 82° 33' 28" W
47	"	132.93	37° 47' 59"	130.53	S 63° 13' 59" W
48	"	32.35	09° 11' 57"	32.32	S 86° 43' 57" W
49	314.65	119.78	21° 48' 42"	119.06	N 80° 25' 35" E
50	"	101.71	18° 31' 14"	101.27	N 60° 15' 37" E
51	"	58.02	10° 33' 52"	57.93	N 86° 03' 00" E
52	"	123.48	22° 29' 04"	122.69	N 69° 31' 32" E
53	"	40.00	07° 17' 00"	39.97	N 54° 38' 30" E
54	200.00	176.12	50° 27' 19"	170.49	S 76° 13' 40" W
55	85.00	47.77	32° 12' 07"	47.15	N 85° 21' 16" E
56	"	82.71	55° 45' 13"	79.49	N 41° 22' 36" E
57	"	75.05	50° 35' 21"	72.64	N 11° 47' 40" W
58	"	131.95	88° 56' 25"	119.09	N 81° 33' 33" W
59	"	337.48	227° 29' 05"	155.61	N 12° 17' 13" W
60	215.58	151.46	40° 15' 15"	148.37	N 74° 05' 52" E
61	"	95.10	25° 16' 30"	94.33	S 73° 08' 15" E
62	"	246.56	65° 31' 46"	233.34	N 86° 44' 07" E
63	200.00	66.59	19° 04' 34"	66.28	S 50° 57' 43" E
64	"	131.37	37° 38' 07"	129.02	S 22° 36' 22" E
65	"	52.09	14° 55' 21"	51.94	S 03° 40' 22" W
66	"	10.00	02° 51' 58"	10.00	S 12° 34' 01" W
67	200.00	260.05	74° 30' 00"	242.12	S 23° 15' 00" E

KEY
● MONUMENT
(R) RADIAL BEARING



SURVEYOR'S CERTIFICATE

I, ROBERT G. MACDONALD do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 4259 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

THE JEREMY RANCH PLAT II

COURSE	DIST.	REMARKS
BEGINNING AT THE NORTHERN MOST CORNER OF LOT 85 OF THE JEREMY RANCH, PLAT NO. 1 (A SUBDIVISION LOCATED IN SECTION 2, T1S, R3E, S188M); SAID POINT BEING N 89° 47' 18" E 3459.79 FT. ALONG THE SECTION LINE AND NORTH 1163.16 FT. FROM THE SOUTHWEST CORNER OF SECTION 2, T1S, R3E, S188M; AND RUNNING THENCE ALONG THE BOUNDARY OF SAID SUBDIVISION		
S 61° 30' W	197.76 FT.	THENCE
S 28° 30' E	190.00 FT.	THENCE
S 61° 30' W	10.00 FT.	THENCE
N 28° 30' W	190.00 FT.	"
N 78° 34' W	427.93 FT.	"
S 84° 55' W	172.04 FT.	"
N 63° 45' W	743.72 FT.	"
S 26° 15' W	180.00 FT.	"
N 63° 45' W	10.00 FT.	"
N 26° 15' E	180.00 FT.	"
N 70° 43' W	529.26 FT.	"
N 76° 00' W	143.96 FT.	"
S 24° 46' W	22.842 FT.	TO A POINT ON A 250.00 FT. RADIUS CURVE TO THE LEFT (Δ = 02° 17' 33" AND L.C. BEARS N 66° 22' 46" W 10.00 FT.) THENCE 10.00 FT. ALONG SAID CURVE; THENCE
N 24° 46' E	226.72 FT.	THENCE
N 76° 00' W	983.06 FT.	"
S 89° 01' 52" W	531.25 FT.	TO THE NORTHWEST CORNER OF LOT 120 OF THE JEREMY RANCH PLAT NO. 1; AND RUNNING THENCE
N 22° 48' 11" E	650.44 FT.	THENCE
N 86° 12' E	172.22 FT.	"
N 49° 09' 10" E	666.41 FT.	"
N 74° 55' E	767.91 FT.	"
N 48° 35' 14" E	70.00 FT.	TO A POINT ON A 171.50 FT. RADIUS CURVE TO THE LEFT (Δ = 6° 59' 14" AND L.C. BEARS S 44° 54' 23" E, 215.90 FT.); THENCE 216.04 FT. ALONG SAID CURVE TO THE POINT OF TANGENCY; THENCE
S 48° 24' E	551.45 FT.	THENCE
N 41° 36' E	74.90 FT.	"
N 74° 08' 30" E	82.02 FT.	"
S 57° 06' E	213.88 FT.	"
S 29° 30' E	60.00 FT.	"
S 20° 21' E	207.00 FT.	"
S 21° 29' W	163.76 FT.	TO A POINT ON A 1331.18 FT. RADIUS CURVE TO THE RIGHT (Δ = 2° 57' 13" AND L.C. BEARS S 25° 14' 37" E 68.62 FT.); THENCE 68.62 FT. ALONG SAID CURVE TO THE POINT OF TANGENCY; THENCE
S 23° 46' E	349.60 FT.	TO THE POINT OF CURVATURE OF A 757.50 FT. RADIUS CURVE TO THE LEFT; THENCE 477.05 FT. ALONG SAID CURVE TO THE POINT OF TANGENCY; THENCE
S 59° 51' E	729.45 FT.	THENCE
S 30° 09' W	70.00 FT.	"
N 59° 51' W	152.15 FT.	TO THE POINT OF BEGINNING. CONTAINING 78.93 ACRES.

DATE 8/13/79

Robert G. Macdonald
ROBERT G. MACDONALD, UTAH L.S.
NO. 4259

THE JEREMY RANCH PLAT NO. 2

(NAME OF SUBDIVISION)
A PART OF SECTIONS 2 AND 3, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASIN & MERIDIAN

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19 <u>79</u> BY THE COUNTY PLANNING COMMISSION. _____ CHAIRMAN, CO. PLANNING COMM.	COUNTY ENGINEER CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>04/30/79</u> DATE <u>Robert W. Adkins</u> COUNTY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>30th</u> DAY OF <u>October</u> A.D. 19 <u>79</u> <u>Robert W. Adkins</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>30th</u> DAY OF <u>October</u> A.D. 19 <u>79</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Robert W. Adkins</u> ATTEST: CO. CLERK <u>Donald E. Gunn</u> CHAIRMAN, BD. OF CO. COMM.
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RECORDED # 160885 (160885)
 STATE OF UTAH, COUNTY OF Summit
 RECORDED AND FILED AT THE REQUEST OF BAGLEY ENTERPRISES
 DATE 11/17/79 TIME 11:30 BOOK _____ PAGE _____
 FEE \$ 66.00
 COUNTY RECORDER