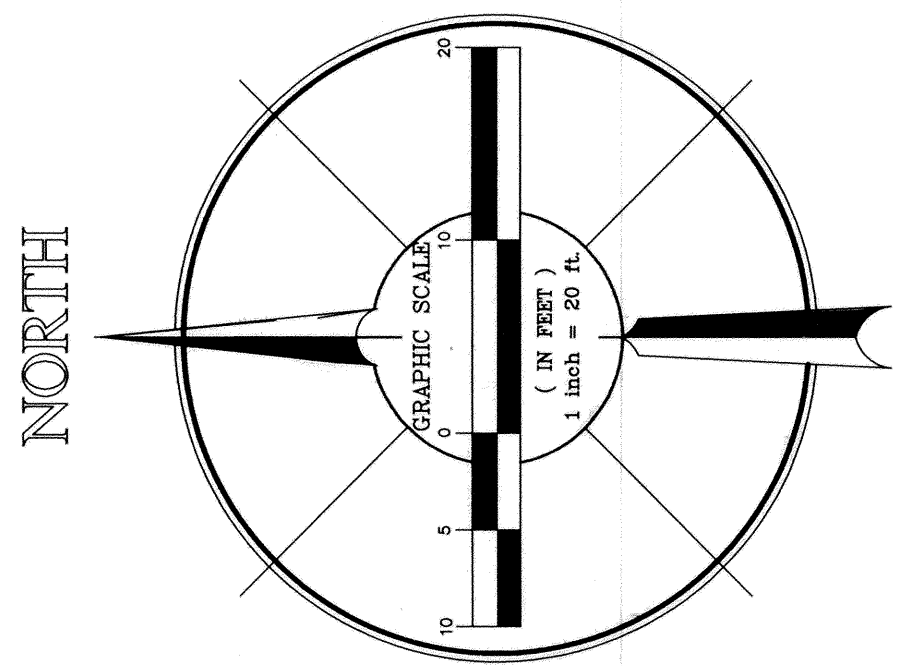
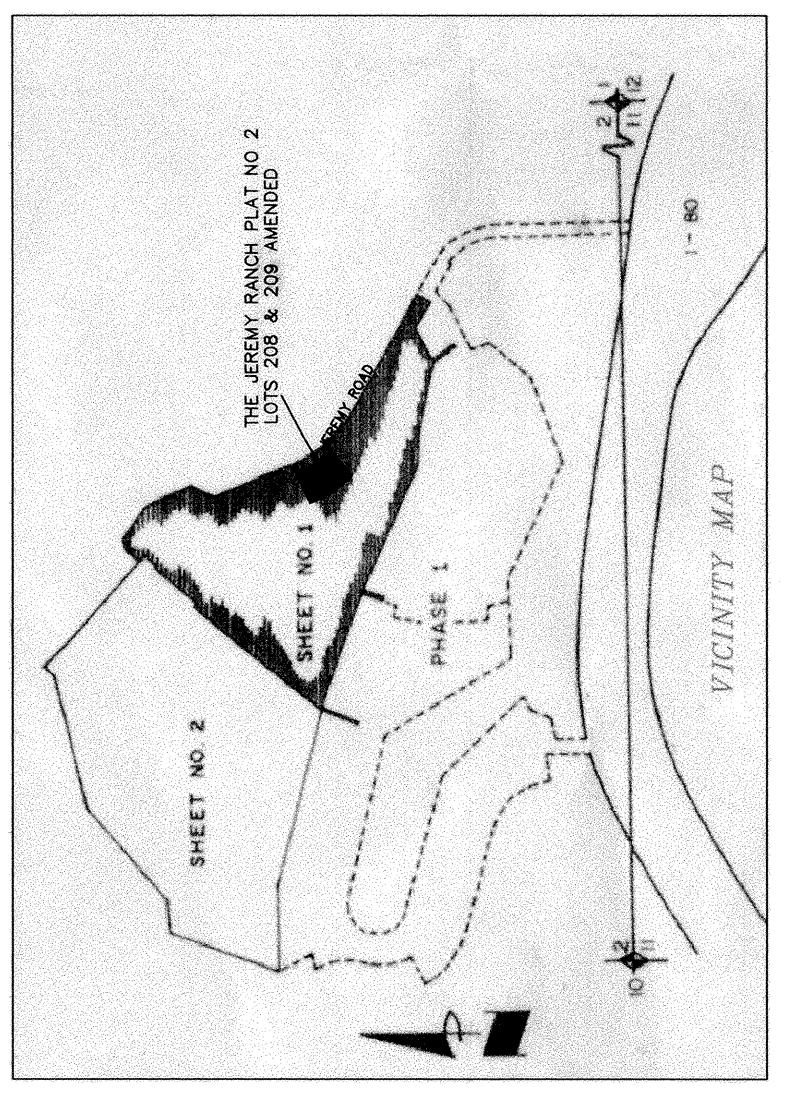
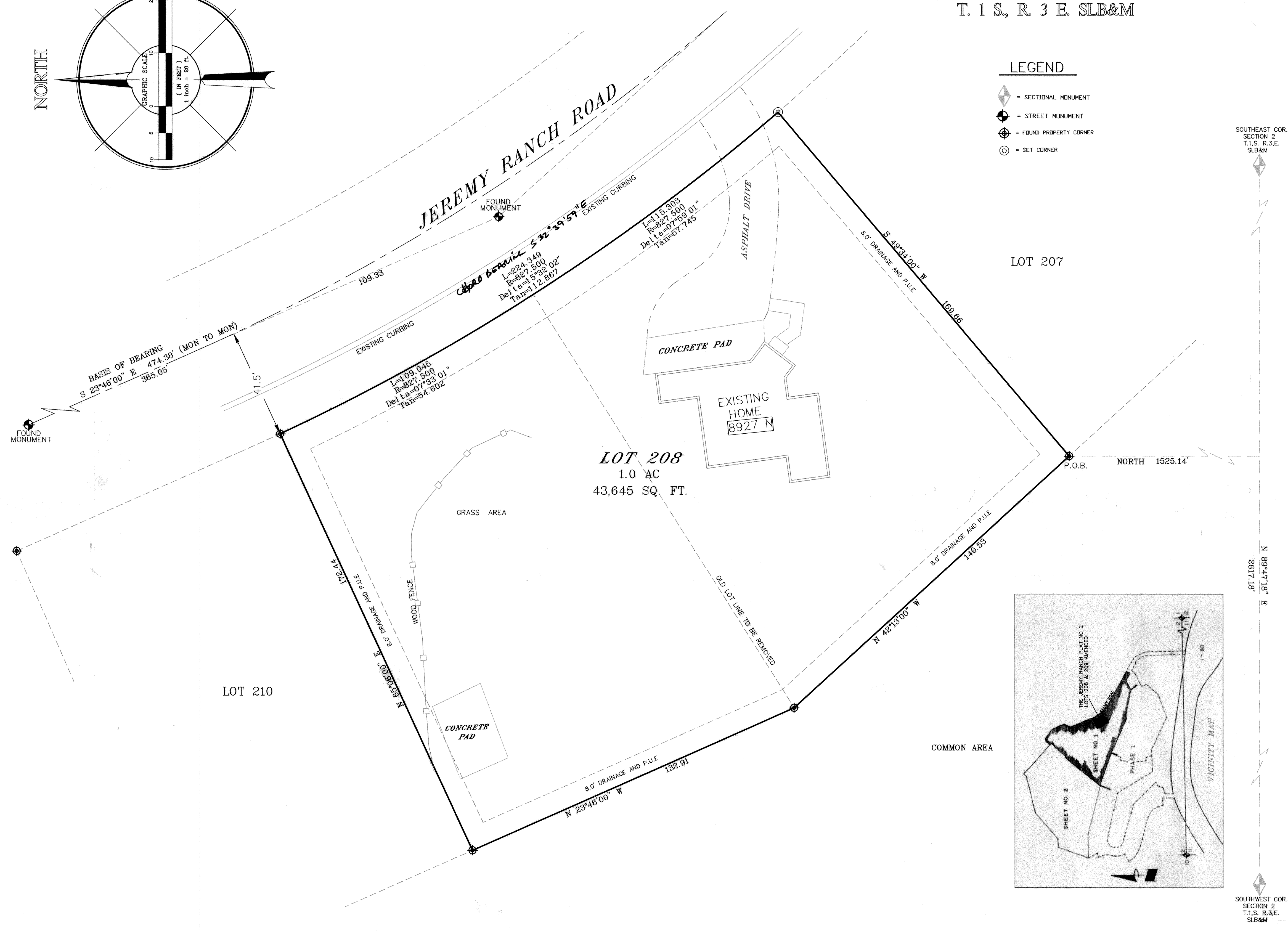


**THE JEREMY RANCH PLAT NO.2**  
 LOTS 208 & 209 AMENDED  
 LOCATED IN THE SOUTHEAST 1/4 SECTION 2  
 T. 1 S., R. 3 E. SLB&M



- LEGEND**
- ◆ = SECTIONAL MONUMENT
  - ⊕ = STREET MONUMENT
  - ⊙ = FOUND PROPERTY CORNER
  - ⊙ = SET CORNER



**SURVEYOR'S CERTIFICATE**

I, **RICHARD K. JOHANSON**, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets hereafter to be known as THE JEREMY RANCH PLAT NO. 2 LOTS 208 & 209 AMENDED and that same has been correctly surveyed surveyed and staked on the ground, as shown on this plat.

DATE SEPT. 10 2002  
 SIGNATURE AND SEAL *Richard K. Johanson*

**BOUNDARY DESCRIPTION**

ALL OF LOTS 208 AND 209 OF THE RECORDED THE JEREMY RANCH PLAT NO. 2 SHEET 2 RECORDED IN SUMMIT COUNTY AS ENTRY NO. 160885, RECORDED ON NOVEMBER 01, 1979 AS PART OF SECTIONS 2 AND 3, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN.

ALSO DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 207 OF THE RECORDED JEREMY RANCH PLAT NO. 2 SUBDIVISION, SAID POINT ALSO BEING NORTH 1525.14 FEET AND NORTH 89°47'18" EAST 2617.18 FEET FROM THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 1 SOUTH RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 42°13'00" WEST 140.53 FEET; THENCE NORTH 23°46'00" WEST 132.91 FEET; THENCE NORTH 65°06'00" EAST 172.44 FEET TO THE WEST SIDE OF THE EXISTING JEREMY ROAD; THENCE (LEFT) SOUTHEAST ALONG AN ARC HAVING A RADIUS OF 827.50 FEET A DISTANCE OF 224.349 (DELTA 15°32'02") THENCE NORTH 49°34'00" WEST 169.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.0 ACRES  
43,645 SQ. FT.

(\*\* CHORD BEARS S 32° 39' 59" E)

**OWNER'S DEDICATION**

Known all men by these presents that we, all of the 2 JT undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the THE JEREMY RANCH PLAT NO. 2 LOTS 208 & 209 AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof us have hereunto set consent this 17 day of Sept. A.D., 2002

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 County of Summit :  
 Personally appeared before me this 17<sup>th</sup> day of Sept., 2002, the following:

David W. Knoop      Kaye Cowan-Knoop

who acknowledged to me that they executed the above owners dedication.

MY COMMISSION EXPIRES: 8-11-04      Karen Howe  
 RESIDING IN Park City, Utah      NOTARY PUBLIC

**CONSENT TO RECORD**

STATE OF UTAH  
 County of Summit :  
 The undersigned lien holder hereby consents to the recordation of the plat

By: \_\_\_\_\_  
 Authorized official

The foregoing consent to record was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_  
 RESIDING IN \_\_\_\_\_ NOTARY PUBLIC

SUMMIT COUNTY PUBLIC HEALTH DEPARTMENT Approved and Accepted, this <u>17<sup>th</sup></u> day of <u>Sept.</u> , 20 <u>02</u> DEPARTMENT OF ENVIRONMENTAL HEALTH BY: <i>Karl Johnson</i>	UTAH POWER AND LIGHT Approved and Accepted, this <u>11<sup>th</sup></u> day of <u>SEPT.</u> , 20 <u>02</u> UTAH POWER AND LIGHT BY: <i>Kelaine Houston</i>	PARK CITY FIRE DISTRICT Approved and Accepted, this <u>15<sup>th</sup></u> day of <u>Sept</u> , 20 <u>02</u> Park City Fire District BY: <i>Scott Adams by ADG</i>	All lots within this subdivision must meet all building permit requirements at the time of building permit issuance.	LEGEND 0000 INDICATES STREET ADDRESS AS SHOWN ON THE PLAT. TWO NUMBERS INDICATES THAT EITHER MAY BE USED.	APPROVED AS TO FORM THIS <u>17<sup>th</sup></u> DAY OF <u>Sept</u> , A.D., 20 <u>02</u> COUNTY ATTORNEY BY: <i>[Signature]</i>
PREPARED BY: <b>LAND DESIGN</b> 2964 WEST 4700 SOUTH SUITE 112-B WEST VALLEY CITY UT 84118 (801) 840-0500	COUNTY ENGINEER Approved and accepted by the Summit County Engineering Department this <u>10/01/02</u> day of <u>October</u> , 20 <u>02</u> DATE: <u>10/01/02</u> COUNTY ENGINEER: <i>[Signature]</i>	COUNTY PLANNING COMMISSION Approved and accepted by the Eastern Summit County Planning Commission this <u>17<sup>th</sup></u> day of <u>Sept</u> , 20 <u>02</u> Chair: <i>[Signature]</i>	APPROVAL AND ACCEPTANCE On behalf of the Board of Summit County Commissioners, this <u>17<sup>th</sup></u> day of <u>October</u> , 20 <u>02</u> , at which time this subdivision was approved and accepted. Clerk: <i>[Signature]</i> Summit County Commissioner: <i>[Signature]</i>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>17<sup>th</sup></u> DAY OF <u>Sept</u> , A.D., 20 <u>02</u> COUNTY ATTORNEY BY: <i>[Signature]</i>	COUNTY RECORDER STATE OF UTAH COUNTY OF SUMMIT Recorded and filed at the request of <u>Aeric Construction Co</u> DATE <u>10-8-2002</u> TIME <u>8:55 AM</u> ENTRY # <u>634357</u> FEE # <u>36<sup>th</sup></u> COUNTY RECORDER: <i>[Signature]</i>