Jeremy Ranch Climors Association 8772 Ferency Road Hark City, A 84098

AMENDMENT

Declaration of Protective Covenants, Agreements, Restrictions and Conditions Affecting the Real Property Known as THE JEREMY RANCH PLAT 2 **April 16, 1980** Amended and Effective June 9, 2011

WHEREAS, the undersigned controls by way of ownership and by powers-of-attorney in excess of two-thirds (2/3) vote of all lots in Plat 2, JR-2-201 through JR-2-207, JR-2-208-AM, JR-2-210, JR-2-211, JR-2-212-AM, JR-2-213 through JR-2-292 of Jeremy Ranch Owners Association in Summit County, State of Utah, the amendment as described as follows:

Amendment of Section A-3 of Plat 2 is to remove the following section: * Jeremy Ranan Platz

Membership in County Club.

July 3, 2011 STATE OF UTAH

A-3. Membership in Country Club. All owners of lots within the subdivision shall be members of The Jeremy Ranch Country-Club, together with the owners of lots and condominiums located in other subdivisions and areas of the property known as The Jeremy Ranch Phase I, and shall be bound by the Articles of Incorporation, By Laws, Rules and Regulations or other governing documents of such Club. Such memberships shall be appurtenant to al shall run with the lot owned by each member; and may not be sold, assigned, conveyed or transferred, voluntarily or by operation of law, to any party except the owner of the lot to which it is appurtenant. All rights and obligations of members of the club, including any fees, dues or assessments to be paid shall be as set forth in the Articles, By-Laws, Rules and Regulations or other governing documents

referred to above.		ŭ	g · · · · · · · · · · · · · · · · · · ·
WE HEREBY CERTI	FY that this ar	mendment is the original.	, true and correct copy of the
approved Amendment	approved on the	9th day of June 2011.	1
Ven Delia		lle	eldi-
Ken Delnort, President		Kevin Simon	, Member
		15	18 the
Tom Spencer, Vice Pre	sident	Jeff Jacobson	Member —
+ ling there re			
Barry Hanover, Secreta	ry	ENTRY NO.	00924405
State of Utah)	06/15/2011 10:16:13 Declaration PAGE 1/1 QLAN SPRIGGS. SHOWLT COUNT	AM B: 2084 P: 0702
County of Summit	: ss.)	FEE 101.00 BY JEREMY	Y RECORDER RANCH OLINERS ASSOCIATION
On the 13 day of	June , 2	011, personally appeared	before me Ken Delnort, Tom
Spencer, Barry Hanove	r, Jeff Jacobson	and Kevin Simon to me	known or having been properly
identified to me and wh	io, being by me	duly sworn did say that th	ney are the Board of Trustees of
the Jeremy Ranch Owi	ners Association	n' and they acknowledged	to me that they executed the
foregoing Amendment Note	on behalf of the ary Public A COUNT	Association by their autho	rity as governing board.
Park C	addleback Rd ity UT 84098 nission Expires		Dieut
My Count	Manage Cubican	Notary Public	,

Notary Public