

SURVEYOR'S CERTIFICATE

I, _____ do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. _____ as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
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SEE SHEET 2

BASIS FOR BEARING _____
DATE _____

OWNER'S DEDICATION

Know all men by these presents that _____ the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

THE JEREMY RANCH, PLAT NO. 1

do hereby dedicate for perpetual use of the public () Roads as shown on this plat as intended for Public use.

It witnessed whereof _____ have hereunto set our hands this 23rd day of May

A.D. 1979

Gerald H. Bagley

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Salt Lake
On the 23rd day of May A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah the signer () of the above Owner's Dedication, one in number who duly acknowledged to me that Gerald H. Bagley signed it freely and voluntarily and for the uses and purposes therein mentioned.
My Commission expires 22 August 1979
W. Dee Johnson
Notary Public
Residing in Salt Lake County

CORPORATE ACKNOWLEDGEMENT

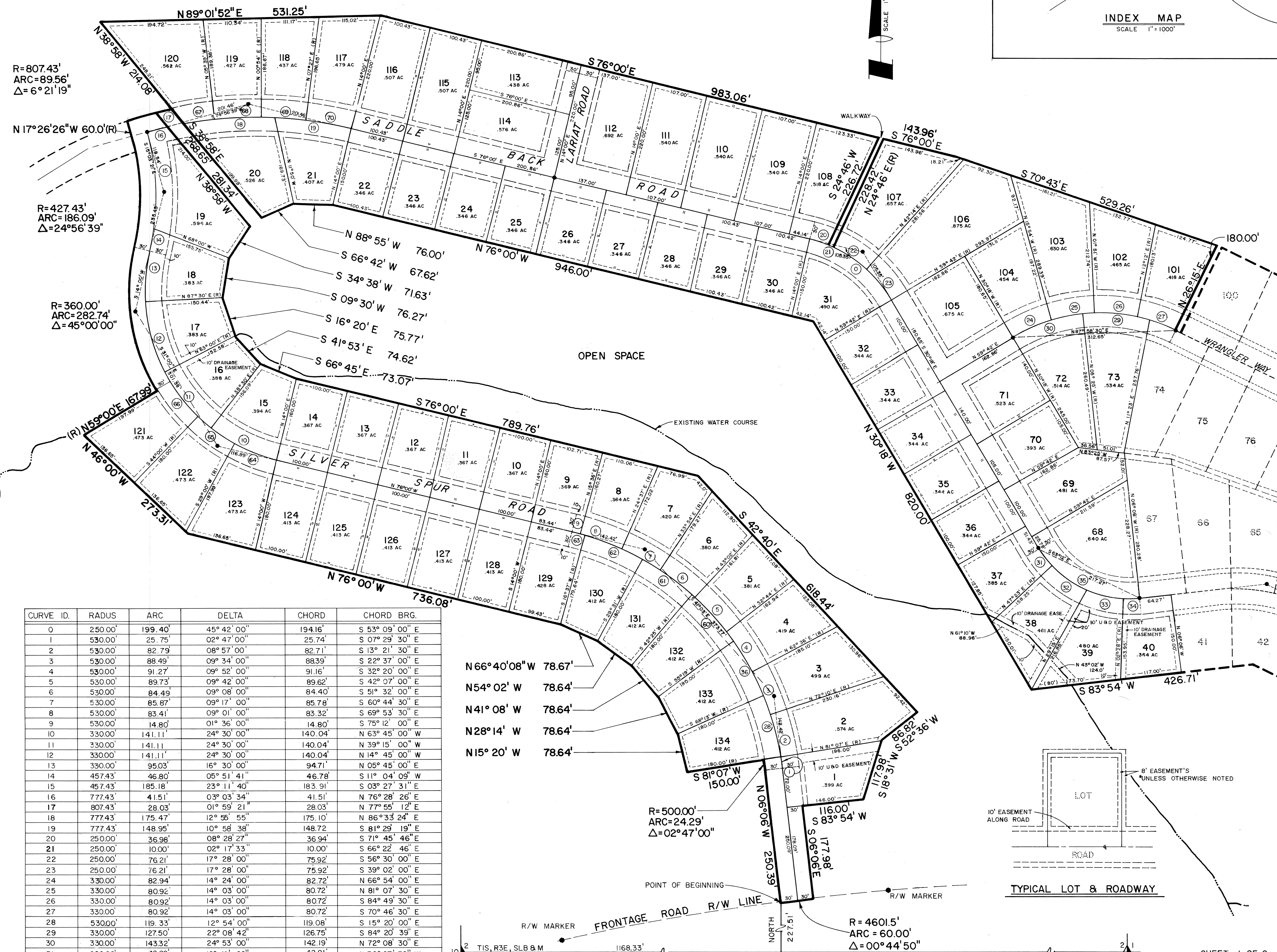
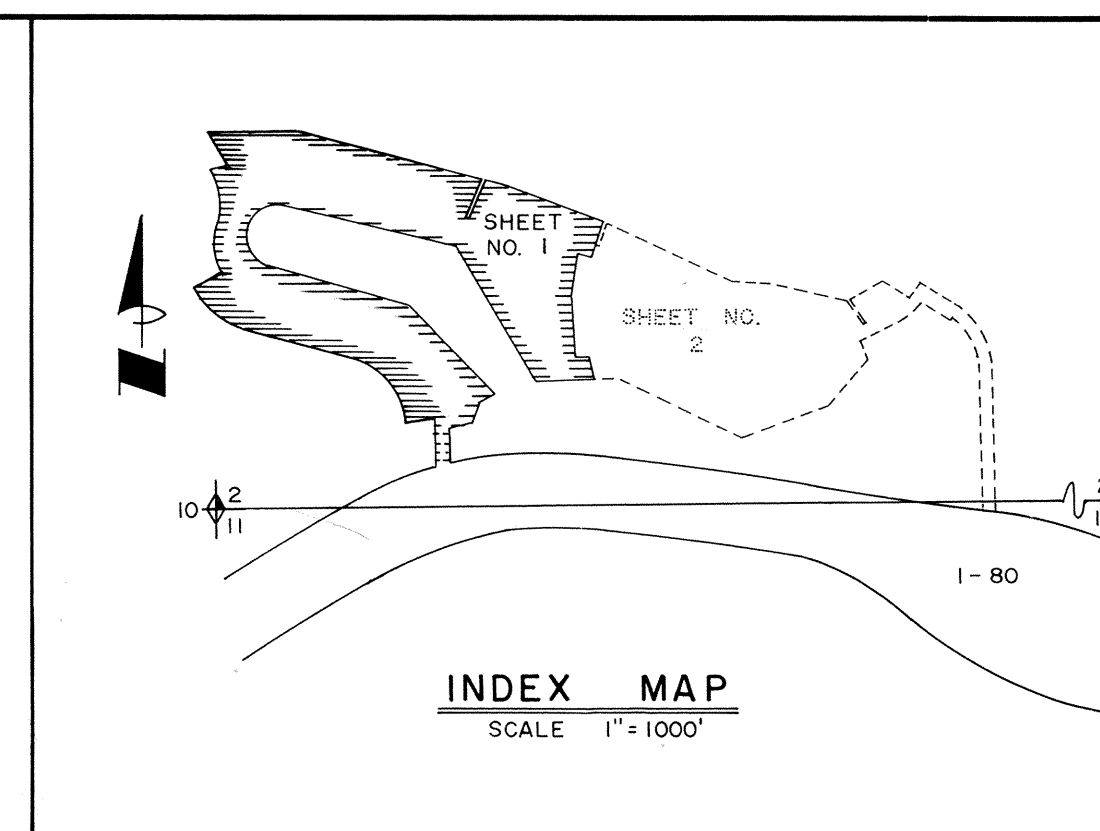
STATE OF UTAH } S.S.
County of _____
On this the _____ day of _____ A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said State and County who after being duly sworn, acknowledged to me that _____ a _____ corporation, that _____ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes herein mentioned and that said corporation executed the same.
My Commission expires _____
Notary Public
Residing in _____ County

THE JEREMY RANCH PLAT NO. 1
(NAME OF SUBDIVISION)

SALT LAKE BASE & MERIDIAN

CURVE ID	RADIUS	ARC	DELTA	CHORD	CHORD BRG.
60	530.00'	119.33'	12° 54' 00"	119.08'	S 41° 08' 00" E
61	530.00'	119.33'	12° 54' 00"	119.08'	S 44° 02' 00" E
62	530.00'	119.33'	12° 54' 00"	119.08'	S 66° 56' 00" E
63	530.00'	24.20'	02° 37' 00"	24.20'	S 74° 41' 30" E
64	330.00'	86.39'	15° 00' 00"	86.15'	N 68° 30' 00" W
65	330.00'	86.39'	15° 00' 00"	86.15'	N 53° 30' 00" W
66	330.00'	86.39'	15° 00' 00"	86.15'	N 38° 30' 00" W
67	777.43'	57.79'	04° 15' 33"	57.78'	N 82° 13' 13" E
68	777.43'	8888'	06° 33' 00"	8883'	N 87° 37' 30" E
69	777.43'	8888'	06° 33' 00"	8883'	S 85° 49' 30" E
70	777.43'	8888'	06° 33' 00"	8883'	S 79° 16' 30" E

KEY
● MONUMENT
(R) RADIAL BEARING



CURVE ID	RADIUS	ARC	DELTA	CHORD	CHORD BRG.
0	250.00'	199.40'	45° 42' 00"	194.16'	S 53° 09' 00" E
1	530.00'	25.75'	02° 47' 00"	25.74'	S 07° 29' 30" E
2	530.00'	82.79'	08° 57' 00"	82.71'	S 13° 21' 30" E
3	530.00'	88.49'	09° 34' 00"	88.39'	S 22° 37' 00" E
4	530.00'	91.27'	09° 52' 00"	91.16'	S 32° 20' 00" E
5	530.00'	89.73'	09° 42' 00"	89.62'	S 42° 07' 00" E
6	530.00'	84.49'	09° 08' 00"	84.40'	S 51° 32' 00" E
7	530.00'	85.87'	09° 17' 00"	85.78'	S 60° 44' 30" E
8	530.00'	83.41'	09° 01' 00"	83.32'	S 69° 53' 30" E
9	530.00'	14.80'	01° 36' 00"	14.80'	S 75° 12' 00" E
10	330.00'	141.11'	24° 30' 00"	140.04'	N 63° 45' 00" W
11	330.00'	141.11'	24° 30' 00"	140.04'	N 39° 15' 00" W
12	330.00'	141.11'	24° 30' 00"	140.04'	N 14° 45' 00" W
13	330.00'	95.03'	16° 30' 00"	94.71'	N 05° 45' 00" E
14	457.43'	46.80'	05° 51' 41"	46.78'	S 11° 04' 09" W
15	457.43'	185.18'	23° 11' 40"	183.91'	S 03° 27' 31" E
16	777.43'	41.51'	03° 03' 34"	41.51'	N 76° 28' 26" E
17	807.43'	28.03'	01° 59' 21"	28.03'	N 77° 55' 12" E
18	777.43'	175.47'	12° 55' 55"	175.10'	N 86° 33' 24" E
19	777.43'	148.95'	10° 58' 38"	148.72'	S 81° 29' 19" E
20	250.00'	36.98'	08° 28' 27"	36.94'	S 71° 45' 46" E
21	250.00'	10.00'	02° 17' 33"	10.00'	S 66° 22' 46" E
22	250.00'	76.21'	17° 28' 00"	75.92'	S 56° 30' 00" E
23	250.00'	76.21'	17° 28' 00"	75.92'	S 39° 02' 00" E
24	330.00'	82.94'	14° 24' 00"	82.72'	N 66° 54' 00" E
25	330.00'	80.92'	14° 03' 00"	80.72'	N 81° 07' 30" E
26	330.00'	80.92'	14° 03' 00"	80.72'	S 84° 49' 30" E
27	330.00'	80.92'	14° 03' 00"	80.72'	S 70° 46' 30" E
28	530.00'	119.33'	12° 54' 00"	119.08'	S 15° 20' 00" E
29	330.00'	127.50'	22° 08' 42"	126.75'	S 84° 20' 39" E
30	330.00'	143.32'	24° 53' 00"	142.19'	N 72° 08' 30" E
31	200.00'	42.99'	12° 19' 00"	42.91'	N 36° 27' 30" W
32	200.00'	81.14'	23° 14' 37"	80.59'	N 54° 14' 21" W
33	200.00'	75.65'	22° 40' 18"	75.20'	N 76° 41' 51" W
34	200.00'	29.90'	08° 34' 00"	29.88'	S 88° 11' 00" W
35	200.00'	229.69'	65° 48' 00"	217.27'	N 63° 12' 00" W
36	530.00'	119.33'	12° 54' 00"	119.08'	S 28° 14' 00" E

N 66° 40' 08" W 78.67'
N 54° 02' W 78.64'
N 41° 08' W 78.64'
N 28° 14' W 78.64'
N 15° 20' W 78.64'

R=500.00'
ARC=24.29'
Δ=02° 47' 00"

R=4601.5'
ARC=60.00'
Δ=00° 44' 50"

<p>PLANNING COMMISSION</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 19<u>79</u> BY THE COUNTY PLANNING COMMISSION.</p> <p>CHAIRMAN, CO. PLANNING COMM.</p>	<p>COUNTY ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>6/19/79 DATE <i>Gerald H. Bagley</i> COUNTY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19<u>79</u></p> <p><i>Robert W. Walker</i> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19<u>79</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Paul D. Pace</i> ATTEST: CO. CLERK <i>Bill Wallin</i> CHAIRMAN, BD. OF CO. COMM.</p>	<p>RECORDED # <u>157211</u></p> <p>STATE OF UTAH, COUNTY OF <u>SUMMIT</u> RECORDED AND FILED AT THE REQUEST OF <u>BAGLEY ENTERPRISES</u></p> <p>DATE <u>6-28-79</u> TIME <u>4:10</u> BOOK <u>FILED</u> PAGE _____</p> <p>FEES \$ _____ COUNTY RECORDER</p>
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SURVEYOR'S CERTIFICATE

I, ROBERT G. MACDONALD do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 4259, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as THE JEREMY RANCH, PLAT NO. 1

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
BEGINNING AT A POINT ON A FRONTAGE ROAD R/W, SAID POINT BEING N 89°47'18" E ALONG A SECTION LINE 1168.33 FT. AND NORTH 227.51 FT. FROM THE SOUTHWEST CORNER OF SECTION 2, T1S, R3E, S.L.B.M., AND RUNNING THENCE		
N 06°06' W	250.39 FT.	TO A POINT OF CURVATURE OF A 500.00 FT. RADIUS CURVE TO THE LEFT; THENCE 24.29 FT. ALONG SAID CURVE; THENCE
S 81°07' W	150.00 FT.	THENCE N15°20' W 78.64 FT.; THENCE
N 28°14' W	78.64 FT.	THENCE N41°08' W 78.64 FT.; THENCE; THENCE
N 54°02' W	78.64 FT.	THENCE N66°40'08" W 78.67 FT.; THENCE;
N 76°00' W	736.08 FT.	THENCE N48°00' W 273.31 FT.; THENCE;
N 59°00' E	167.99 FT.	RADIALLY, TO A POINT ON A 360.00 FT. RADIUS CURVE TO THE RIGHT; THENCE 282.74 FT. ALONG SAID CURVE TO A POINT OF REVERSE CURVATURE OF A 427.43 FT. RADIUS CURVE TO THE LEFT; THENCE 186.09 FT. ALONG SAID CURVE; THENCE
N17°26'26" W	60.00 FT.	TO POINT ON A 807.43 FT. RADIUS CURVE TO THE RIGHT; THENCE 89.56 FT. ALONG SAID CURVE; THENCE
N 38°58' W	214.00 "	THENCE N 89° 01' 52" E 531.25 FT.; THENCE
S 76°00' E	983.06 "	THENCE
S 24°46' W	226.72 FT.	TO A POINT ON A 250.00 FT. RADIUS CURVE TO THE RIGHT; THENCE 10.00 FT. ALONG SAID CURVE TO A POINT WHOSE TANGENT BEARS S 65° 14' E; THENCE
N 24°46' E	228.42 FT.	THENCE
S 76°00' E	143.96 "	"
S 70°43' E	529.26 "	"
S 26°15' W	180.00 "	"
S 63°45' E	10.00 "	"
N 26°15' E	180.00 "	"
S 63°45' E	743.72 "	"
N 84°55' E	172.04 "	"
S 78°34' E	427.93 "	"
S 28°30' E	190.00 "	"
N 61°30' E	10.00 "	"
N 61°30' E	10.00 "	"
N 28°30' W	190.00 "	"
N 61°30' E	197.76 "	"
S 59°51' E	152.15 "	"
N 30°09' E	13.00 "	"
N 30°09' E	13.00 "	"
N 30°09' E	13.00 FT.	TO A POINT ON A 341.50 FT. RADIUS CURVE TO THE RIGHT; THENCE 356.03 FT. ALONG SAID CURVE TO A POINT OF TANGENCY; THENCE
S 00°07' E	868.00 FT.	THENCE
S 89°53' W	70.00 "	"
N 00°07' W	868.00 FT.	TO A POINT OF CURVATURE OF A 271.50 FT. RADIUS CURVE TO THE LEFT; THENCE 224.81 FT. ALONG SAID CURVE TO A POINT WHOSE RADIUS BEARS S 43°10' 31" W; THENCE
S 43°03'31" W	13.00 FT.	TO A POINT ON A 258.50 FT. RADIUS CURVE TO THE LEFT; THENCE 58.24 FT. ALONG SAID CURVE TO A POINT OF TANGENCY; THENCE
N 59°51' W	195.89 FT.	TO A POINT ON A 398.90 FT. RADIUS CURVE TO THE RIGHT; THENCE 176.69 FT. ALONG SAID CURVE TO A POINT OF TANGENCY; THENCE
S 61°30' W	204.37 FT.	THENCE S 28°30' E 99.68 FT.; THENCE
S 35°30' W	295.28 "	THENCE S 71° 13' W 517.88 FT.; THENCE
N 63°45' W	718.10 "	"
S 83°54' W	426.71 "	"
N 30°18' W	820.00 "	"
N 76°00' W	946.00 "	"
N 88°55' W	76.00 "	"
S 66°42' W	67.62 "	"
N 38°58' W	268.65 FT.	TO A POINT ON A 807.43 FT. RADIUS CURVE TO THE LEFT; THENCE 28.03 FT. ALONG SAID CURVE TO A POINT WHOSE TANGENT BEARS S 76°45' 32" W; THENCE
S 38°58' E	281.34 FT.	THENCE
S 34°38' W	71.63 "	"
S 09°30' W	76.27 "	"
S 16°20' E	75.77 "	"
S 41°53' E	74.62 "	"
S 66°45' E	73.07 "	"
S 76°00' E	789.76 "	"
S 42°40' E	618.44 "	"
S 52°36' W	86.82 "	"
S 18°31' W	117.98 "	"
S 83°54' W	116.00 "	"
S 06°06' E	177.98 FT.	TO A POINT ON A 460.50 FT. RADIUS CURVE TO THE LEFT; THENCE 60.00 FT. ALONG SAID CURVE TO THE POINT OF BEGINNING.

CONTAINING 6402 ACRES

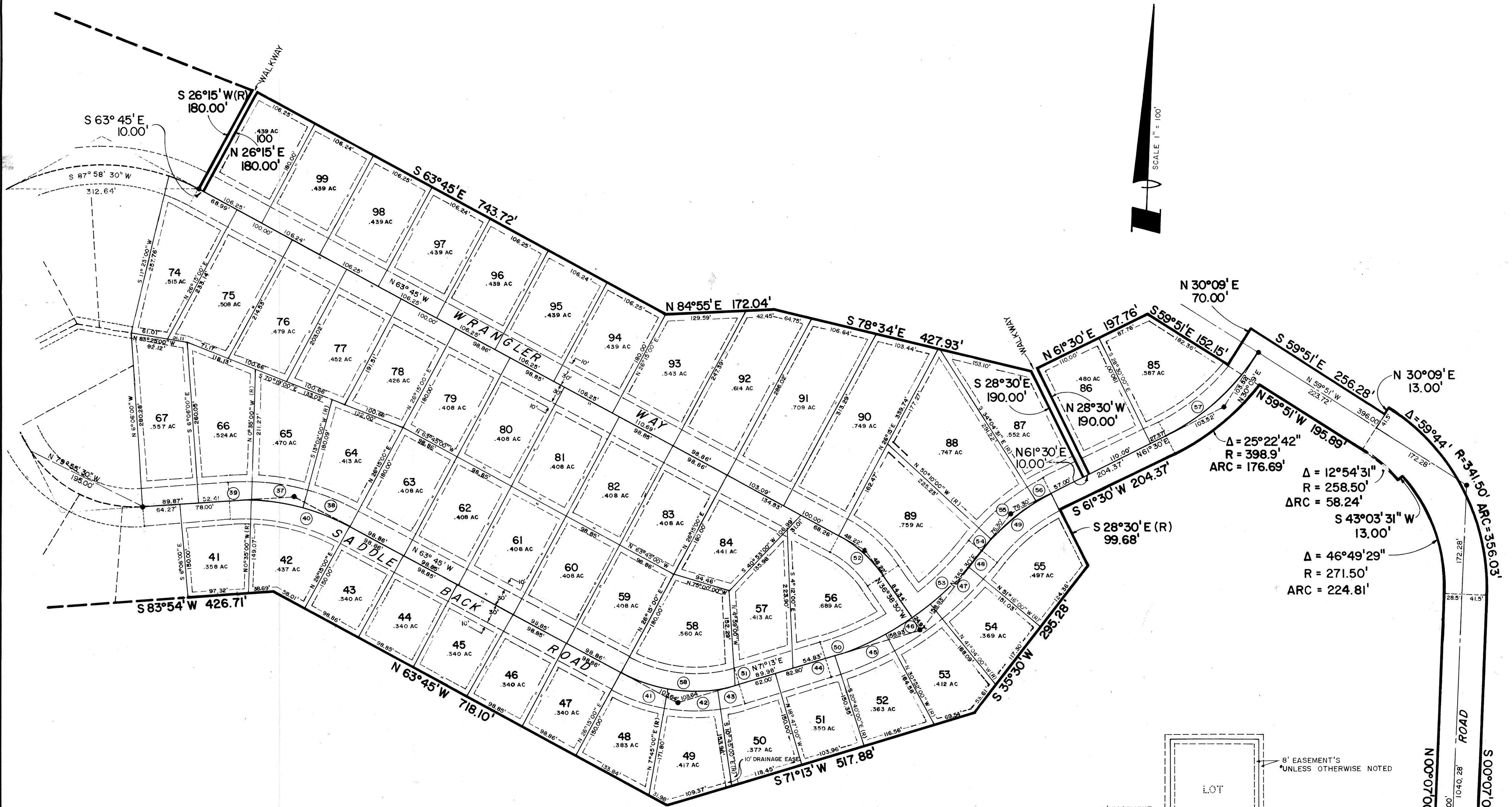
DATE 22 May 1979
 ROBERT G. MACDONALD UTAH L.S. NO. 4259

THE JEREMY RANCH PLAT NO. 1

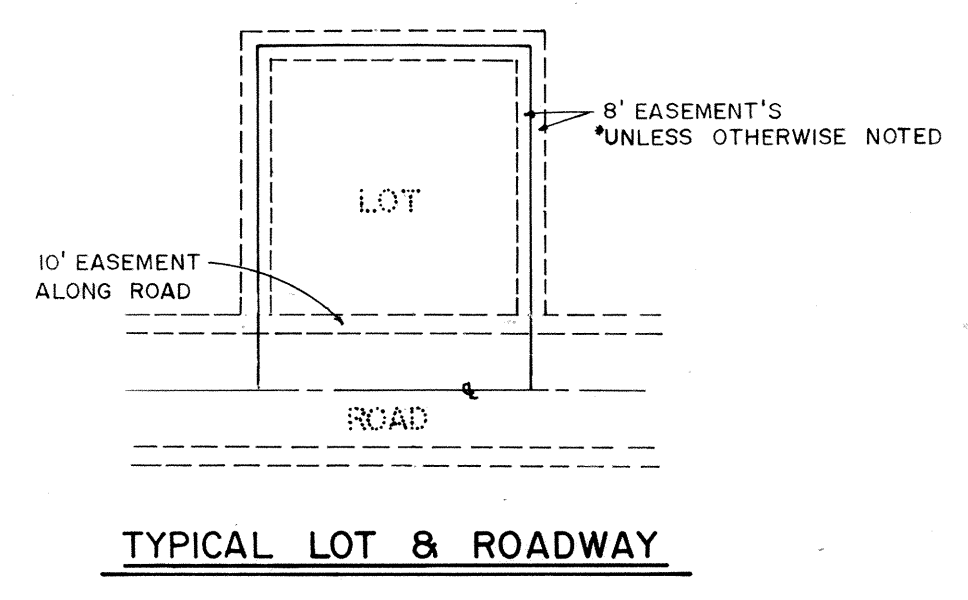
(NAME OF SUBDIVISION)

SHEET 2 OF 2

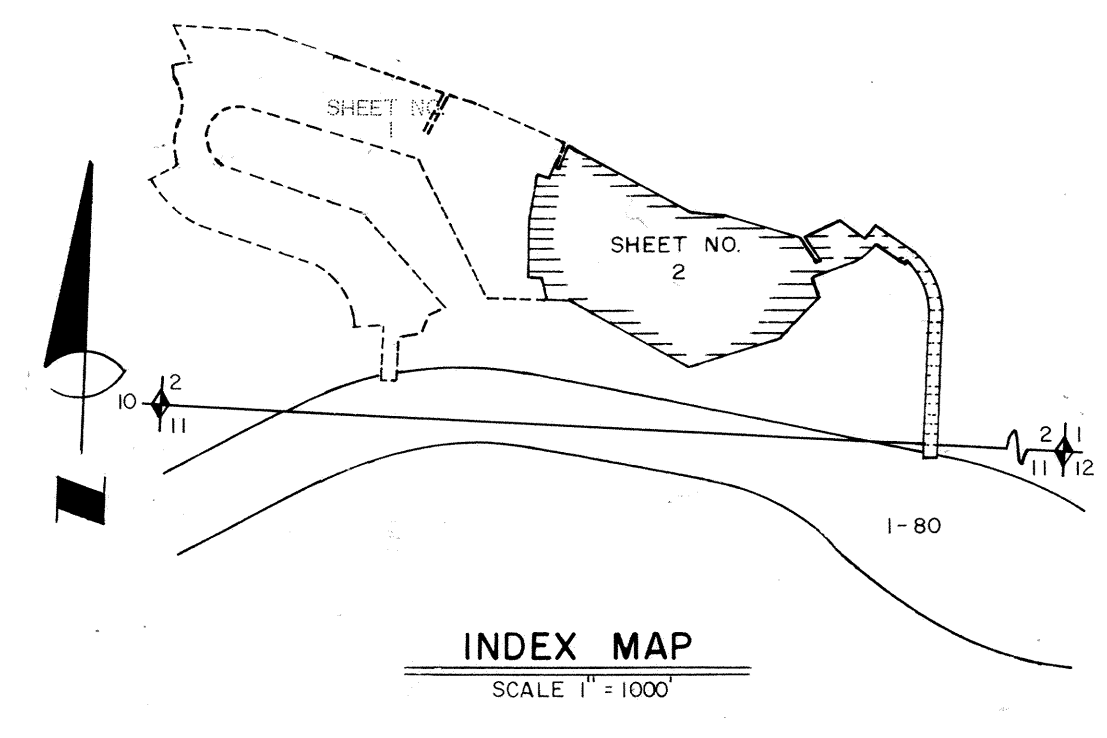
SALT LAKE BASE & MERIDIAN



KEY
 ● - MONUMENT
 (R) - RADIAL BEARING



CURVE ID.	RADIUS	ARC	DELTA	CHORD	CHORD BRG.
37	350.00'	83.18	13° 37' 00"	82.98	S 83° 46' 30" E
38	350.00'	80.74	13° 13' 00"	80.56	S 70° 21' 30" E
39	350.00'	33.70	5° 31' 00"	33.69	N 86° 39' 30" E
40	350.00'	163.92	26°50' 00"	162.42	S 77° 10' 00" E
41	250.00'	80.72	18° 30' 00"	80.37	N 73° 00' 00" W
42	250.00'	80.72	18° 30' 00"	80.37	S 88° 30' 00" W
43	250.00'	35.05	8° 02' 00"	35.02	S 75° 14' 00" W
44	493.27'	16.21	1° 53' 00"	16.21	S 70° 16' 30" W
45	493.27'	87.81	10° 12' 00"	87.70	S 64° 14' 00" W
46	493.27'	87.81	10° 12' 00"	87.70	S 54° 02' 00" W
47	493.27'	87.81	10° 12' 00"	87.70	S 43° 50' 00" W
48	493.27'	27.84	3° 14' 00"	27.83	S 37° 07' 00" W
49	330.47'	149.96	26° 00' 00"	148.68	N 48° 30' 00" E
50	493.27'	153.75	17° 51' 30"	153.12	S 62° 17' 15" W
51	250.00'	7.34	1° 40' 59"	7.34	S 72° 03' 29" E
52	200.00'	94.63	27° 06' 30"	93.75	S 50° 11' 45" E
53	493.27'	153.75	17° 51' 30"	153.12	S 44° 25' 45" W
54	330.47'	24.99	4° 20' 00"	24.99	N 37° 40' 00" E
55	330.47'	92.81	16° 05' 29"	92.51	N 47° 52' 45" E
56	330.47'	32.16	5° 34' 31"	32.14	N 58° 42' 45" E
57	368.90'	160.26	24° 53' 27"	159.00	S 49° 03' 17" W
58	250.00'	189.15	43° 21' 01"	184.67	N 85° 25' 31" W
59	330.00'	54.84	9° 31' 18"	54.78	S 68° 30' 39" E



<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>19</u> DAY OF <u>June</u> A.D. 19<u>79</u></p> <p>BY THE COUNTY PLANNING COMMISSION.</p> <p>CHAIRMAN, CO. PLANNING COMM.</p>	<p>COUNTY ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>6/19/79 <u>Robert G. Macdonald</u> COUNTY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>19th</u> DAY OF <u>June</u> A.D. 19<u>79</u></p> <p><u>Robert G. Macdonald</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>19</u> DAY OF <u>June</u> A.D. 19<u>79</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>Rees O. Pace</u> ATTEST: CO. CLERK <u>Bill Wallin</u> CHAIRMAN, BD. OF CO. COMM.</p>	<p>RECORDED # <u>157211</u></p> <p>STATE OF UTAH, COUNTY OF <u>SUMMIT</u> RECORDED AND FILED AT THE REQUEST OF <u>BAGLEY ENTERPRISES</u></p> <p>DATE <u>6-28-79</u> TIME <u>4:10</u> BOOK <u>FILED</u> PAGE <u>---</u></p> <p>FEE \$ <u>87.00</u></p> <p>COUNTY RECORDER</p>
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